| 45-08-04-176-013.000-004                   | 381 Investmen                     | 349-51 PIE                              |                    | -                    |                           | well - Platt                | ed Lot          | Neighborhood- 2527 1/2      |   |   |                 |  |
|--|-----------------------------------|---|--------------------|----------------------|---------------------------|-----------------------------|-----------------|-----------------------------|---|---|-----------------|--|
| General Information                        | Ow                                | nership                                 |                    |                      | Tra                       | ansfer of Owners            | ship            |                             |   | Notes   |                 |  |
| Parcel Number<br>45-08-04-176-013.000-004  | 381 Investments<br>3715 W 20th PL |   | Date<br>07/28/2021 | Owner<br>381 Inves   | tments                    | Doc ID Co                   | ode B<br>Ta     | ook/Page A                  | dj Sale Price V/I<br>\$2,300 I  | 9/22/2021 SINF: Corrected dwelling applied 40% obsolesence for damage |                 |  |
| Local Parcel Number<br>001-25-44-0131-0008 | Gary, IN 46408                    | 01/01/1900                              |                    | Apartments           |                           | WD                          | 1               | \$0 I                       | Data entered Sales Disclosure. Sold<br>\$2,300. Invalid sale - Tax Sale. M. Ing |   |                 |  |
| Tax ID:                                    |                                   | egal                                    |                    |                      |                           |                             |                 |                             |   | 9/23/2020 RYR3-21: CHANGED CO<br>POOR TO VERY POOR 2527-16            | ND FROM         |  |
| Routing Number<br>J44-131 207              | GARY LAND CO'S 2ND                | SUB. L.8 BL.12                          |                    |                      |                           |                             |                 |                             |   | 5/23/2016 MISC: corrected NBHD fro<br>2527-3. j tillman 05/23/16      | om 2528-3 to    |  |
| Property Class 510                         |                                   |   |                    |                      |                           | F                           | Res             |                             |   | 1/19/2016 MIS1: Corrected dwelling D+2.                               | grade from D to |  |
| 1 Family Dwell - Platted Lot               |                                   | uation Records (Worl                    |                    | values a             | re not certifie           | ed values and ar            | e subj          | ect to chang                | le)   | 9/13/2011 FDAT: QS 907 FLDR#938                                       | 3 7-26-95 J     |  |
| Year: 2022                                 | 2022                              | Assessment Year                         | 2                  | 2022                 | 2021                      | 2020                        |                 | 2019                        | 2018  | GIBSON  |                 |  |
| Location Information                       | WIP                               | Reason For Change                       |                    | AA                   | AA                        | AA                          |                 | AA                          | AA  | 9/13/2011 MISC: ABANDONED   |                 |  |
| County                                     | 01/09/2022                        | As Of Date                              | 05/27/2            | 2022                 | 05/15/2021                | 05/23/2020                  | 05/24/2019      |                             | 05/05/2018  |   |                 |  |
| Lake                                       | Indiana Cost Mod                  | Valuation Method                        | Indiana Cost       | Mod India            | ana Cost Mod              | Indiana Cost Mod            | Indiana Cost Mo |                             | Indiana Cost Mod  |   |                 |  |
| Township                                   | 1.0000                            | Equalization Factor                     | 1.0                | 0000                 | 1.0000                    | 1.0000                      |                 | 1.0000                      | 1.0000  |   |                 |  |
| CALUMET TOWNSHIP                           |                                   | Notice Required                         |                    |                      | $\checkmark$              | $\checkmark$                |                 |                             | $\checkmark$  |   |                 |  |
| District 004 (Local 004)                   | \$3,100 Land                      |   |                    | 100                  | \$3,100                   | \$3,100                     |                 | \$3,400                     | \$3,700   |   |                 |  |
| Gary Corp - Calumet Twp - Gary Sc          | \$3,100                           | Land Res (1)                            |                    | 100                  | \$3,100                   | \$3,100                     |                 | \$3,400                     | \$3,700   |   |                 |  |
| School Corp 4690                           | \$0                               | Land Non Res (2)                        |                    | \$0                  | \$0                       | \$0                         |                 | \$0                         | \$0   |   |                 |  |
| GARY COMMUNITY                             | \$0<br>\$3,700                    | Land Non Res (3)                        | ¢2                 | \$0<br>,700          | \$0<br><b>\$4,300</b>     | \$0<br>\$20,700             |                 | \$0<br><b>\$22,400</b>      | \$0<br><b>\$24,400</b>  |   |                 |  |
| Neighborhood 2527-004                      | \$3,700                           | Imp Res (1)                             |                    | ,700                 | \$4,300<br>\$4,300        | \$20,700<br>\$20,700        |                 | \$22,400                    | \$24,400<br>\$24,400  |   |                 |  |
| Neighborhood- 2527                         | \$0                               | Imp Non Res (2)                         | +-,                | \$0                  | \$0                       | \$0                         |                 | \$0                         | \$0   |   |                 |  |
| Section/Plat                               | \$0                               | Imp Non Res (3)                         |                    | \$0                  | \$0                       | \$0                         |                 | \$0                         | \$0   |   |                 |  |
|  | <b>\$6,800</b><br>\$6,800         | Total<br>Total Res (1)                  |                    | , <b>800</b><br>,800 | <b>\$7,400</b><br>\$7,400 | <b>\$23,800</b><br>\$23,800 |                 | <b>\$25,800</b><br>\$25,800 | <b>\$28,100</b><br>\$28,100   | Land Computatio   | ns              |  |
| Location Address (1)                       | \$0                               | Total Non Res (2)                       | ψ0,                | \$0                  | ¢7,400<br>\$0             | \$0                         |                 | ¢20,000<br>\$0              | \$0   | Calculated Acreage  | 0.09            |  |
| 349-51 PIERCE ST                           | \$0                               | , |                    | \$0                  |                           | \$0                         |                 | \$0                         | \$0   | Actual Frontage   | 30              |  |
| GARY, IN 46402                             |                                   | Land Data (Stan                         | Developer Discount |                      |                           |                             |                 |                             |   |   |                 |  |
|  | Land Pricing S                    |   | Size Facto         | r Ra                 | ate A                     | dj. Ext.                    | Infl.           |                             | Valuo   | Parcel Acreage  | 0.09            |  |
| Zoning                                     | Type Method II                    | D Front.                                |                    | 1 1.0                | Re Ra                     | ate Value                   | %               | Elig % Fac                  | ctor  | 81 Legal Drain NV   | 0.00            |  |
|  | FF                                | 30 3                                    | 0x125 0.98         | 8 \$1                | 146 \$1                   | \$4,290                     | 0%              | 100% 0.7                    | 300 \$3,130   | 82 Public Roads NV  | 0.00            |  |
| Subdivision                                |                                   |   |                    |                      |                           |                             |                 |                             |   | 83 UT Towers NV   | 0.00            |  |
|  |                                   |   |                    |                      |                           |                             |                 |                             |   | 9 Homesite  | 0.00            |  |
| Lot  |                                   |   |                    |                      |                           |                             |                 |                             |   | 91/92 Acres   | 0.00            |  |
|  |                                   |   |                    |                      |                           |                             |                 |                             |   | Total Acres Farmland  | 0.09            |  |
| Market Model                               |                                   |   |                    |                      |                           |                             |                 |                             |   | Farmland Value  | \$0             |  |
| 2527-004 - Residential                     |                                   |   |                    |                      |                           |                             |                 |                             |   | Measured Acreage  | 0.00            |  |
| Characteristics                            |                                   |   |                    |                      |                           |                             |                 |                             |   | Avg Farmland Value/Acre   | 0.0             |  |
| Topography Flood Hazard                    |                                   |   |                    |                      |                           |                             |                 |                             |   | Value of Farmland   | \$0             |  |
| Level                                      |                                   |   |                    |                      |                           |                             |                 |                             |   | Classified Total  | \$0             |  |
| Public Utilities ERA                       |                                   |   |                    |                      |                           |                             |                 |                             |   | Farm / Classifed Value  | \$0             |  |
| All  |                                   |   |                    |                      |                           |                             |                 |                             |   | Homesite(s) Value   | \$0             |  |
| Streets or Roads TIF                       |                                   |   |                    |                      |                           |                             |                 |                             |   | 91/92 Value   | \$0             |  |
| Paved, Sidewalk                            |                                   |   |                    |                      |                           |                             |                 |                             |   | Supp. Page Land Value   | ÷3              |  |
| Neighborhood Life Cycle Stage              |                                   |   |                    |                      |                           |                             |                 |                             |   | CAP 1 Value   | \$3,100         |  |
| Static                                     |                                   |   |                    |                      |                           |                             |                 |                             |   | CAP 2 Value   | \$0             |  |
| Printed Saturday, January 7, 2023          |                                   | _                                       |                    |                      |                           | _                           |                 |                             |   | CAP 3 Value   | \$0             |  |
| Review Group 2021                          | Data Source N/                    | A Colle                                 | ector 09/23/2      | 2020 D               | ion Courtney              | Appraise                    | r 09/2          | 3/2020 M/                   | ARY SHAW  | Total Value   | \$3,100         |  |

| 45-08-04-176-013.000-004 381 Investments |                                |                       | 349-51 PIERCE ST |         |               |          | 510, 1 Family Dwell - Platted Lot |          |            | ot        | Nei      | 2/2          |                |           |               |          |
|--|--------------------------------|-----------------------|------------------|---------|---------------|----------|-----------------------------------|----------|------------|-----------|----------|--------------|----------------|-----------|---------------|----------|
| General                                  | Information                    | Plumb                 | ing              |         |               |          |                                   | _        |            |           |          |              | (              | Cost Lade | der           |          |
| Occupancy                                | Single-Family                  |                       | #                | TF      |               |          | 14'                               |          |            |           | Floo     | r Constr     | Base           | Finish    | Value         | Total    |
| Description                              | Single-Family R 01             | Full Bath             | 0                | 0       |               |          |                                   |          |            |           | 1        | 2            | 1460           | 1460      | \$99,900      |          |
| Story Height                             | 1 1/2                          |                       | 0                | 0       |               |          | 15'                               |          |            |           | 2        |              |                |           |               |          |
| Style                                    | 108 - Bungalow                 |                       | 0                | 0       |               |          |                                   |          |            |           | 3        |              |                |           |               |          |
| Finished Area                            | 2920 sqft                      | Water Heaters         | 0                | 0       |               |          |                                   |          | _          |           | 4        |              |                |           |               |          |
| Make                                     |                                | Add Fixtures          | 0                | 0       |               |          |                                   | 11'      |            |           | 1/4      |              |                |           |               |          |
|  | or Finish                      | Total                 | 0                | 0       |               |          |                                   |          |            |           | 1/2      | 1Fr          | 1460           | 1460      | \$38,700      |          |
| Earth                                    | Tile                           |                       |                  |         |               |          |                                   |          |            |           | 3/4      |              |                |           |               |          |
| Slab                                     | Carpet                         | Accommo               | dations          | ;       |               |          |                                   |          |            |           | Attic    |              |                |           |               |          |
| ✓ Sub & Joist                            | <ul> <li>Unfinished</li> </ul> | Bedrooms              |                  | 5       |               |          |                                   |          |            |           | Bsm      | 1            | 1460           | 0         | \$33,500      |          |
| ✔ Wood                                   | Other                          | Living Rooms          |                  | 0       |               | 65'      | 146                               |          |            |           | Craw     | /            |                |           |               |          |
| Parquet                                  |                                | Dining Rooms          |                  | 0       |               |          | 1/2s                              | Fr       |            |           | Slab     |              |                |           |               |          |
|  |                                | Family Rooms          |                  | 0       |               |          | 1s St<br>B                        |          | e -        |           |          |              |                |           | Total Base    | \$172,10 |
|  | ll Finish                      | Total Rooms           |                  | 5       |               |          | 0                                 |          |            |           | Adju     | stments      | 1 R            | ow Type   | Adj. x 1.00   | \$172,10 |
| <ul> <li>Plaster/Drywa</li> </ul>        |                                |                       |                  | _       |               |          | 1                                 |          |            |           | -        | ı Int (-)    |                | ,,        |               |          |
| Paneling                                 | Other                          | Heat Ty               |                  |         |               |          |                                   |          |            |           |          | v Units (+)  |                |           |               | 9        |
| Fiberboard                               |                                | Central Warm Ai       | r                |         |               |          |                                   |          |            |           |          | Room (+)     |                |           |               | \$       |
|  | Roofing                        | a                     |                  |         |               |          |                                   |          |            |           | Loft (   |              |                |           |               | 9        |
| Built-Up                                 | Metal Asphalt                  |                       | Tile             |         |               |          |                                   |          |            |           |          | lace (+)     |                |           |               | 5        |
| Wood Shingle                             |                                |                       | nie              |         |               |          |                                   |          |            |           |          | eating (-)   |                |           |               | 9        |
|  |                                |                       |                  | _       |               |          | 25                                |          | Ц.         |           | A/C      |              |                |           |               | 9        |
|  | Exterior Fea                   | atures                |                  |         |               |          | 8'                                | (1494)   | B'         |           |          | lec (-)      |                |           |               | 9        |
| Description                              |                                | Area                  | ,                | Value   |               |          | °                                 | E168P    | °          |           |          | bing (+ / -) |                | 0 –       | 5 = -5 x \$0  | (\$6,60  |
| Porch, Enclosed                          | Frame                          | 144                   | \$               | 8,900   |               |          |                                   |          |            |           |          | Plumb (+)    |                |           |               | (+-,     |
|  |                                |                       |                  |         | Si            | oecialtv | Plumbing                          |          |            |           | ator (+) |              |                |           | 9             |          |
|  |                                |                       |                  |         | Description   |          |                                   |          | Count      | Value     |          |              |                | Sub-Tota  | I, One Unit   | \$165,50 |
|  |                                |                       |                  |         |               |          |                                   |          |            |           |          |              |                |           | tal, 1 Units  | + ,      |
|  |                                |                       |                  |         |               |          |                                   |          |            |           | Exte     | rior Feature | s (+)          |           | \$8,900       | \$174,40 |
|  |                                |                       |                  |         |               |          |                                   |          |            |           |          | ges (+) 0 so | • •            |           | \$0           | \$174,40 |
|  |                                |                       |                  |         |               |          |                                   |          |            |           |          | 0 ()         | •              | esion Fac | tor (Grade)   | 0.9      |
|  |                                |                       |                  |         |               |          |                                   |          |            |           |          | Quan         | <i>j</i> and 2 | -         | on Multiplier | 1.0      |
|  |                                |                       |                  |         |               |          |                                   |          |            |           |          |              |                |           | ment Cost     | \$163,23 |
|  |                                |                       |                  |         |               | Summary  | of Impre                          | ovements |            |           |          |              |                |           |               | ,,       |
| Description                              | Res S                          | Story<br>Construction | n Grad           | de Year | Eff Eff Co    | Base     | LCM                               | Adj      | Size       | RCN       | Norm     | Remair       |                |           | bhd Mrkt      | Impro    |
| -  | Eligibl He                     | agin                  |                  | Duii    | J             | Rate     |                                   | Rate     |            |           | Dep      | Valu         |                | 5         |               | Valu     |
| 1: Single-Family                         | R 01 100%                      | 1 1/2 Stucc           | :o D-            | +2 1916 | 5 1916 106 VP |          | 1.04                              |          | 4,380 sqft | \$163,238 | 95%      | \$8,16       | 0 40%          | 100% 1    | .000 0.7500   | \$3,70   |

Total all pages